



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5262

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/808,139 | FILING DATE<br>03/24/2004<br><br>RULE | CLASS<br>165 | GROUP ART UNIT<br>3753 | ATTORNEY DOCKET NO.<br>44471/298745 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Torahide Takahashi, Tatebayashi-shi, JAPAN;

Yoshihiro Sasaki, Sano-shi, JAPAN;  
Takashi Fujita, Sano-shi, JAPAN;\*\* CONTINUING DATA \*\*\*\*\* *none* *TSK*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *OK* *TSK*  
JAPAN 2003-085291 03/26/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/04/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>J. Mulford</i><br>Examiner's Signature Initials   | JAPAN    | 12      | 17     | 1           |

## ADDRESS

23370  
JOHN S. PRATT, ESQ  
KILPATRICK STOCKTON, LLP  
1100 PEACHTREE STREET  
ATLANTA, GA  
30309

## TITLE

Heat exchanger

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|